

\* Perhaps the Samaritan character.



source from which they sprang, and that thence arose the habit of speaking of the ten tribes as being lost. There can be no doubt that the successive emigrations to Spain and to Barbary where the two kingdoms still remained distinct, were composed of all the tribes, but in the loss of their several inheritances and separate governments, they had become confounded in their new settlements.

When this Jew was asserting his descent from Judah, it occurred to me to ask him to say *shibboleth*.—(See Judges xii. 1-6.) He was confounded, but attempted again and again, and could not accomplish it. He was very angry.

[Nations, in settling new countries, will continue in their new settlements their ancient manners and customs. It seems that the early emigrants from Canaan, introduced in their new country, their former mode of fortifying and circumvallating cities, as was the custom in Canaan.—Ed. GLEANER.]

The resemblance to ancient Canaan is thus described by the illiterate master of a vessel, shipwrecked upon the coast and carried into the interior:

"After leaving the Great Desert (of Sahare), and coming to the country of Sus, we entered on an extensive plain; and we were struck at the same moment with the sight of several villages, surrounded with high stone walls, with gates and towers; and I was told that each of these was an independent State, and under the command or government of its own chief, who generally gave himself the title of Prince. When I learnt the destruction of Widdoon, and the other devastations of the wandering Arabs, I could not help reflecting—and I made the remark to my companions—that the province of Sus was what Canaan must have been in the time of Joshua, in respect to its numerous walled towns, the fertility of its soil, and several other respects; and that the eruptions of the Arabs of the Desert resembled much the conduct of the ancient Israelites when they came out of the Desert into the cultivated country."—*Pillars of Hercules*.

#### A RETROSPECTIVE GLANCE.

From the London Jewish Chronicle, Jan. 31.

##### BRITISH COLUMBIA.

The gold discoveries in Vancouver's Island have brought to notice these remote possessions of the British Crown, and no doubt drawn to the capital a number of co-religionists, who have formed themselves into a congregation. Little beyond this fact is known of them. All that has transpired quite recently is that its members have withdrawn their children from the public school in consequence of the attempt made by the teaching staff—members of the Church of England—to seduce them from the religion of their fathers.

##### THE UNITED STATES.

We have now to say a few words of the Jews of the United States in general:

**Quantitative Review.**—Some thirty years ago their number was comparatively small. Their stronghold was then, as now—New York, where Jews had already settled in the latter half the 17th century. There were, however, co-religionists found in the cities along the Atlantic. The constitution having established perfect religious liberty, Jews were free in America several years before the first French Revolution had removed in France the yoke from their neck. They therefore, in a comparatively short time, prospered, and throve there to a degree unexampled in Europe. Jews were found in all positions of life filling offices from the highest to the lowest. But although their happy condition was known in Europe, and although oppression weighed heavily upon them in the Old World, yet so few were the facilities for travelling, and so accustomed had the grown-up generation been to persecution, that but few sought an asylum in the land of freedom beyond the ocean. But gradually a new generation arose. The general educational progress in which it had participated powerfully, awakened it to the sense of its deep degradation. It appealed in vain to the governments for the removal of the restrictions which impeded it in every step, which closed against it every honorable career, and which left it no other alternative save the imprisonment in the

Ghetto or desertion of the paternal religion. Then whole families in Germany, with higher aspirations in their hearts, cast a longing glance beyond the ocean, whither golden freedom beckoned. The application of steam to navigation greatly cheapened and facilitated traveling. Then a true Exodus commenced, and from 1830, when the desire for emigration on the part of the continental Jews first manifested itself on a grand scale, to our own days, the North American Jewish community must have received an accession of 150,000 souls. Old congregations greatly increased, and new ones sprang up all over the Union, from the Atlantic to the Pacific, and again from Texas to Canada. The largest accession, however, was received by California, which now contains a Jewish population estimated at 30,000. Such an increase is probably unparalleled in Jewish history.

**Quality of the Elements.**—It will easily be conceived that such a sudden expansion by means from without could not have taken place without considerable perturbation. The element, as it were, blown together from all quarters of the globe, could not but clash with each other, and, in addition, with an order of things little understood by many of the new comers, and still less to their taste. There were, for instance, the Polish and the Russian emigrants. Coming from a country in general governed by the knout, and in which the mind of the Jew was not less enthralled than his body, they naturally carried to their new homes all those objectionable habits which oppression forces upon its victims, all those religious practices upon which superstition impresses the stamp of holiness, and all that mental intractability characterising individuals used to yield obedience to physical coercion only. What had these sloughing masses from the North, strangers to Western ideas, in common with the educated, onward-striving, rationalistic German Jewish immigrants, or the steady, conservative, law-abiding, Anglo-Saxon Jew, accustomed to self-control and self-government? Then there were the myriads of German Jews. These imported the germs of all the discord which unfortunately mark them in the Fatherland. To these must be added a number of Jews from other countries, too small in themselves to exercise any influence. All shades of religious opinion in Germany sent their representatives to the United States. There were the Nothingarians, who, free from all State control, could now quickly lose themselves among the mass of the general population without being compelled to join any denomination. They themselves are strangers equally to synagogue and church, although their children will, by the power of attraction inherent in masses, in time swell the ranks following the latter. There are the extreme rationalists, who have diluted Judaism into a weak deism. Nothing distinguished them from the most advanced Unitarians, except their disregard of the claims of Jesus of Nazareth as the founder of a new religious system. There are the believers in Revelation as a supernatural fact, but who claim for themselves the right to accommodate Judaism to existing exigencies, just as the rabbis of old undertook the further development and interpretation of the Law of Moses as required by the necessities of the times.

There are the old congregations of English origin, strictly conservative in their principles, slow to move, but ready to march when duly pressed. And lastly, there is the stereotyped inflexible stickler, never reasoning, but accepting as right all that exists. All these parties have their leaders, their organs, and their synagogues or temples. Had these jarring elements found their way into the States slowly and gradually, or at least in small numbers, there would have been time for an assimilation, the more powerful absorbing the weaker, or at least for an un antagonistic juxtaposition. Or had there existed a central organizing and over-ruling authority as in France and some other continental countries, order would soon have been developed from the chaos. But as the influx was too sudden, and no organization whatever in existence round which the new comers might have rallied, a state of unparalleled religious anarchy arose, which continues to this day. The consequence was a bitter warfare in their periodical press, especially the unorthodox portion

thereof, which cannot be sufficiently regretted.

[The editor in the continuation chastises the acerbity with which discussion was carried on in some organs in the Eastern States; he predicts a great future for American Judaism; and commends the efforts of the Board of Delegates of New York.]

\* Here our learned contemporary intimates the right of accommodating the principles of the Law to the wants of our times, as did the ancient rabbis accommodate them to the wants of theirs.—Ed. GLEANER.

† Ubinam terrarum, ubinam gentium sunt inveniendum?—Ed. GLEANER.

**VICTORIA, AUSTRALIA.**—The position of the Jews in Victoria, Australia, speaking of them politically, is perhaps better than it is in any other part of the world. Intolerance is unknown, except in such instances as may be considered insignificant. Every position a citizen can hold is occupied by our co-religionists: magistrates, legislators, city and municipal councillors, and chairmen of municipalities. In fact the influence of the Jews in this colony is great, and at election especially that influence is brought to bear in most cases with success; but I regret to say that, religiously speaking, they are not in advance of their co-religionists in most other parts of the globe. They have a splendid synagogue, as superb an edifice, probably, as may be seen anywhere; but it is a magnificent body without a soul. The attendance is small in the extreme; only two days throughout the year has it a full attendance; and I can assure you that, had it not been for a few energetic and truly religious men, this edifice would have remained unfinished.

In a commercial point of view I should say that the Jews are well off here, and better than in any other country, including America. At the same time I cannot say that there are many wealthy men among them; but as dealers and tradesmen they are, taking them as a whole, far better off than they were previous to emigrating. There is certainly a great deficiency of handicraftsmen and professionals amongst them. I am satisfied that a few cabinet-makers, shoemakers, working jewelers, &c., would greatly improve their condition in this country. Solicitors we have not one of our persuasion in Victoria. This is actually a fortune making profession, and there must be some young men in England who find it a rather difficult matter to struggle into fame, and who in this country would, if possessing the acuteness natural to a Jew, soon obtain a good footing. Doctors also we have but one of our religion of any note here. In short, there are openings in this colony for several trades and professions with which our co-religionists at home are acquainted, and which would meet with encouragement amongst us. Good, steady, well-behaved cooks would also find employment here. Present wages, £30 to £40 per annum... *Cor. Jewish Chronicle*.

**KAFFRARIA.\* THE ATTORNEY GENERAL.**—We make the following extract from a letter with which we were favored by the Rev. J. Rabinowitz, Cape Town, and which will not be without interest for the general public: "I have just returned from King William's Town, whither I was invited by Mr. S. Jacobs, the Attorney General, in order to receive his new-born son into the Abrahamic covenant. This gentleman is greatly beloved and respected in this colony, so is also his lady. It is gratifying to see how, although so far away from all Jewish association, they cling with heart and soul to the ancestral religion. It was indeed very kind on the part of my congregation to accede to Mr. Jacob's wish, and to grant me leave of absence for so long a time. I can assure you Mr. Jacobs appreciated this kindness."—J. C.

\* Kaffraria, a region of Southeast Africa, extending along the Indian ocean.—Ed. GLEANER.

**MAYENCE.—A PRESENT.**—When Albert I., in 1298, ascended the throne of Germany, he felt the necessity of attaching to his cause the great dignitaries of the church, among whom the Archbishop of Mayence occupied a high rank. He believed this could be best effected by making a present to the prelate. The question was how to accomplish it without opening his own purse. The problem was solved in this way: about the same time a large number of Jews had been murdered in the Archbishop's diocese by good believing Christians for the greater glory of God and His church. Albert confiscated the property of those slain, and made a present thereof to the Archbishop of Mayence.—V. I.

**PARIS.—THE NEW SYNAGOGUES.**—The "V. I." announces that the Prefect of the Seine has intimated to the Consistory of Paris his consent to the erection of two additional temples. It is expected that the city of Paris will contribute 1,700,000 francs towards the expense. No suitable sites have as yet been found. Steps have, however, been taken for the speedy realization of this project.—J. C.

**ALGERIA.—LONGEVITY.**—There died lately at Constantine, Algeria, a rabbi named Makhlouf-el-Bez, at the age of 107 years. He had lived to see the grandchildren of his grandchildren... V. I.

**CAPE TOWN\* SYNAGOGUE.—APPEAL.**—The Cape Town Congregation appeals to the Jewish community for contributions towards the building of a Synagogue. There never was a call so fully entitled to favorable consideration as that referred to. It is the first Synagogue to be established in our South African colonies. From Cape Town, as a centre, will therefore not for the Cape Colony alone but for the whole of our vast dependencies there that we are appealed to. Again the Cape Town Congregation has at all times most liberally responded to any call from the mother country. The generous and successful efforts made by this community in behalf of the Morocco Relief Fund, is fresh in the recollection of all of us. For the last few years they contributed every winter towards our Soup Kitchen, nor did they forget our foreign brethren in distress although not directly appealed to. Witness the collection for the congregation of Rawa, Poland, reduced to beggary by an awful conflagration. Such claims we feel confident will prove powerful enough to procure for the appeal the support as well deserved as much needed... J. Chron.

\* Cape Town is the capital of the territory of the Cape of Good Hope, South Africa.—Ed. GLEANER.

**HEBREWS IN THE EAST.**—Miss Rogers writes on the subject of our caption: "This interesting harem was not my only school. I mingled at the same time with European and native Christians, and especially with the Shakhali family, and with devout Jews, who kindly helped me to understand all the laws and the fasts and feasts which they observed. The oriental Christians are unapologetically very bitter in their hatred of the Jews. They generally treat them with great contempt, and make a merit of avoiding association with them, but they agree with the Moslems in admitting that the Jews throughout the East are, as a body, remarkable for the purity of their lives, the simplicity of their manners and the strictness with which they observe their religious services. They are, however, notorious for the quarrels which take place among themselves, and for the noisy disputes which sometime arise between the representatives of the different congregations or communities. The Jewesses, especially of the Ashkenasi communities, are renowned for their domestic virtue and piety."

**ENDINGEN.—DEPLORABLE EXCESS.**—The Government of the canton of Argovia, Switzerland, having decreed the emancipation of the Jews, sent a surveyor to Endingen, the seat of a considerable Jewish congregation, who was commissioned to make a proper distribution of the communal property between the Jewish and Christian bodies settled there. The Christian population, which considered the division with an evil eye, formed a coalition against the Jews, broke into their houses, ill-used, and even grievously wounded the tenants, destroyed the furniture and even carried it away. The police did not make the slightest attempt to interfere. This riot took place on the 27th of October last, and on the 7th of November no step had as yet been taken by the authorities for the punishment of the guilty.—A. I.

**STUTGART.—EMANCIPATION.**—The "Official Gazette" of Wurtemberg, of January 1, contains a decree introducing the following clause into the constitution: "The rights of citizenship are independent of religious confession." By this short clause the Jews of Wurtemberg have been fully emancipated. There exists now not the slightest religious disability in the kingdom... J. C.

**RUSSIA.—CONCESSIONS.**—The "Gazette of the Senate" publishes an imperial decree, according to which all Jews having obtained a medical or other diploma from one of the universities of the empire will be eligible for employment in any branch of the public service. By this decree also Jewish merchants are henceforth permitted to take up their residence in any part of the empire. Jews who are attached to the Ministry in the quality of professors, inspectors of schools, or schoolmasters, are exempt from taxation, and may receive decorations... J. C.

**MECKLENBURG.—A VISIT TO THE SYNAGOGUE.**—The Grand Duke having lately left his solemn entry into the capital, the authorities omitted on purpose to invite the Chief Rabbi to the town-hall, where the Prince received the representatives of the various classes of the city. The omission was a course intended as an insult to the Jewish community. But the next day the enlightened and benevolent Prince administered to the intolerant Christian subjects a severe rebuke in the most delicate manner. He, accompanied by the Grand Duchess and nearly the whole court, paid a visit to the synagogue. The Prince was of course received with the demonstration of affectionate loyalty. The Chief Rabbi addressed him in a touching speech, and the Prince, in the presence of the whole congregation, replied in most gratifying terms.—*Israelite*.

**UNIVERSITY OF CAMBRIDGE.—JUNIOR OPTIMATES.**—In the "list of honors at the Bachelor of Arts," commencement Jan. 25, 1862, we find among the "Junior Optimates" the name of "De Samuel," of Magdalen College. J. C.



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them with  
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All orders promptly executed  
delivered free of charge to al  
of the city.

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**Propriet**  
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supplied to Hotels & co, on reason  
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of all kinds.

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plied at the shortest notice. Goods delive  
of the city, free of charge. Orders fro  
promptly attended to.

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**PICKLED SALMON, Et**  
Which we will sell at the MOST REASON  
Families supplied at the Shortest  
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**Butter, et**  
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## PARENTAL RESPONSIBILITY.

After the "Horeb" for THE GLEANER.

If, undoubtedly, the highest blessing of man consists in spending blessings, can there be a higher blessing than to support a being, which, poor in itself, and ignorant of its claims and of its wants, is to receive from your love everything that earth is able to offer! and to become, through your love, everything that a high destiny (Bestimmung) is able to make of him! Behold, the means of such blessing does Heaven bestow upon you, when it blesses you with name of Parent. Behold the tiny, helpless being, awakened by you to its joys and its sorrows, to its bliss or its miseries, to its earthly and heavenly existence! Is there no voice in you that tells you that this helpless being expects from you All and Everything? Such you are to become to him from a sense of justice, from a sense of love—from that love that is to render you a blessing to everything round you, and chiefly to those belonging to you.

And can you dally with the buds (Knospen) of infinite happiness or unspeakable misery—dally with life and death, with soul and eternity! Dost thou not feel the whole weight of thy responsibility as a parent, the earnestness and sanctity of thy vocation (Beruf); the great weight imposed upon thee by the momentous names of—Father—Mother! Not for thee is the child placed on earth; but for its own—for God's sake. When thou, as a parent, art called by the divine word to redeem (Auslösen) thy first-born, this figure, of the necessity of redemption (Auslösung), is to extend from your first born child to every child. The child is not to be trained for thyself, but for thine and his God. Impressed by this weighty thought, step with thy offspring, as did the pious Hannah, before the judgment of thy conscience, step with thy child before thy God, and unfeignedly (unverhohlen) ask thyself: "To what end, O God, hast Thou placed the sanctuary (Heiligtum) of a human soul into my hand? What am I to be to him? What is to become of him?" Does your conscience not respond? Do you receive no answer?

Listen to the voice of God, and it will be well with thee, and thy posterity after thee. If thou, in thy daughter and in thy son, seest precious pledges, holy trusts, confided to you, not for yourself, but for your God; if your children are raised worthy to be called "sons and daughters of Israel;" if this idea runs, like a golden thread, through the whole management of your children, then will the precious gift of God in thy hand, thy child, grow into a true enjoyment, a true blessing, for itself, for you, and for others. But, if you, in your offspring, cultivate every faculty, but neglect the highest object of their existence—the image of God; if you, in your daughter, want to see nothing but the future beauty, the admired doll, the charming singer, the graceful dancer, to please the eye and leave the heart empty—to prepare for a few years of youth, for the short time of our earthly existence, but to the neglect of the true life, the inner life, the eternal life; if you, in the education of your son, think of nothing but the merchant, the mechanic, the artist, or the scholar, and you sacrifice to such a traffic the highest interest of your child—if your heart beguiles you with the thought that the child is here only for your pleasure, perhaps for your support in future days—if no higher thought actuates you in the most sacred task assigned to you by the God of all flesh and of all spirits, then speak not of Heaven's blessings in your children: speak of thy sin, of maternal sin, in nipping the blossoms of eternity in thy daughter, and of paternal sin in trafficking away the soul of thy son.

Remember, whatever surrounds you and your child; from your births to your deaths, from your cradles to your graves, all, all belongs to God, as do you and those belonging to you. From His hand you received all, and into His hand—willing or not willing—you will have to restore all, and according to His will and to His honor you have to devote all.

If this idea that actuates, that penetrates thee, if, in accordance with this idea that you raise and train your child, then it will rise and blossom into a plantation of the Lord, into a sanctuary, into a blessing to thee, when thou wilt be no more, and thy child will then be a spiritual quickening to thy marrowless bones

when thou shalt rest in the land of the dead with thy fathers. But allowest thou thyself to be a made a slave of in the iron chains of this iron age?—or, perhaps, dost thou and thy child sink down into the greedy golden-god of this age of Gold? Is it thy voice that rules, instead of the voice of God? and does it say "No," and you neglect, misuse, squander, vanities, shows, dress and soul for follies! O, miserable fate! O, awful doom!—the child's blossom of (spiritual) life withers, the fruit of Eden is changed into the apple of Sodom; the verdant leaves are scattered to the winds; for your cold, infanticidal hand has killed the root and the branches of the tree that, from its blossoms on earth, ought to send forth fruit for heaven. If the crown of human existence is morality and piety, let these objects be made the primary considerations in the education of our children!

Let us hope that with the growth of our families, parents in general will begin more to feel the necessity of again introducing some sort of religious discipline into their families; that their children may receive those blessings which we have received from our forefathers.

What are the gifts of nature, what are accomplishments, what is wealth, without the riches of a more permanent nature, without a hope for the future, without a living faith in God! May parents consider the necessity of again bringing their children into a normal natural state—and the religious, and not the irreligious, life, is the natural state. But it is from mothers from whom the most blessings have to come to mankind; it is to them that the voice of religion most specially appeals. Let them remember that to them is delivered the key to the human soul—the key to heaven; in their hands are committed the life and death of innocent beings. And why not choose life, and avoid (spiritual) death!

## THE HEPHTSI-BAH SCHOOL.

A number of the readers of these columns, probably, remember that we, some sixteen months ago, announced that the First Hebrew Benevolent Society appropriated a monthly subsidy to the Hephtsi-bah School. This sum, considering the means of, and the claims upon the Society, is considerable. Still it has been regularly paid over to us every month; though at the meetings of the Society there were generally some demurrers.

Last week a few members called a special meeting for the purpose of trying to have this subsidy to our school discontinued. We are informed that there was an extraordinary numerous attendance, and that, from nine members who were for the discontinuance, some three or four withdrew their votes; and that, with the exception of the few remaining applicants, the meeting was unanimous for the continuance.

The Hephtsi-bah School numbers about one hundred and ten pupils; to this some forty Hebrew pupils of the Harmon School may be added. Till lately we had the assistance of a lady, who taught gratuitously. Besides this, we have a gentleman who receives a moderate consideration. Since a short time we have engaged the assistance of another gentleman. The present income of the School is about eighty dollars a month, the subsidy of the Society included.

We return our thanks to the Society for the support extended to a school which we hope exercises a good influence upon the rising generation.

## TOO LATE.

We regret that a communication from Rev. Dr. Cohn, in contradiction to a quotation from Maimonides, in our last issue, which quotation purports Maimonides as saying Israel in three classes, viz.: those who believe too much, those who reject too much, and the chosen few who choose "The Mass" and the chosen few who choose "The Mass" came too late Thursday morning to be published in this week's issue. We shall be glad to insert it next week.

## ARAB.

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u shalt rest in the land of thy fathers. But allowest thou a slave of our chains of this iron age? dost thou and thy child sink to the greedy golden-god of old? Is it thy voice that rules the voice of God? and does it and you neglect, misuse, substance, body and soul for O, miserable fate! O, awful the child's blossom of (spiritual) apple of Sodom; the verdant scattered on earth, ought to send infanticidal hand has killed the branches of the tree that blossoms on earth, ought to send existence is morality and piety, objects be made the primary nations in the education of our hope that with the growth of lies, parents in general will begin feel the necessity of again intro- some sort of religious discipline their families; that their children give those blessings which we received from our forefathers. are the gifts of nature, what are shments, what is wealth, without s of a more permanent nature, a hope for the future, without a with in God! May parents con- necessity of again bringing their into a normal, natural state- religious, and not the irreligious, ne natural state. But it is from from whom the most blessings come to mankind; it is to them voice of religion most specially Let them remember that delivered the key to the human key to heaven; in their hands mitted the life and death of in-beings. And why not choose avoid (spiritual) death!

**HEPHSI-BAH SCHOOL.**  
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## ARAB CUNNING.—A JEALOUS HUSBAND.

A little story may find its place here, as an apt illustration of the state of society and manners in this out-of-the-way capital. A married woman preferred another man to her husband, and frankly confessed her affections had strayed. Her lord, instead of flying into a passion, and killing her on the spot, thought a moment, and said:

"I will consent to divorce, if you will promise one thing."

"What is that?" inquired the delighted wife.

"You must looloo to me only when I pass on the day of the celebration of your nuptials with the other man."

Now, it is the custom for women, under such circumstances, to looloo (that is, salute with a peculiar cry) any handsome male passer-by. However, the woman promised, the divorce took place, and the lover was soon promoted into a second husband. On the day of the wedding, however, the man who had exacted the promise passed by the camel on which the bride was riding, and saluted her, as is the custom, with the discharge of his firelock. Upon this she remembered, and loolooed to him. The new bridegroom, enraged at this marked preference, noticing that she had not greeted any one else, and thinking possibly that he was playing the part of a dupe, instantly fell upon his bride and slew her. He had scarcely done so when the brothers of the woman came up and shot him down; so that the first husband compassed ample vengeance without endangering himself in the slightest degree. This is an instance of Arab cunning.—*Richardson's African Diary.*

**JEWISH LAWYERS IN PESTH, HUNGARY.**  
The Pesth journals give the following as the text of the reply of the Juedex Curie to the Jewish lawyers of that place, who applied for permission to be received as advocates: "The petitioners not having yet received from his Majesty a particular authority to exercise the profession of advocates, the Royal Board, as a simply judicial body, cannot, according to existing laws and legal usage, accede to their application."—*Law Times.*

This account differs from that published by other papers, according to which a Hungarian Jew, Dr. Schonberger, was admitted to the bar. *J. Chron.*

**RUSSIA.—A CONFESSION.**—By a recent order of the day, Jewish soldiers will be admitted in future to the rank of non-commissioned officers. This is another progress of immense significance in a country where the Hebrews, as they are officially called, have been hitherto regarded as infidels, not worthy to loosen even the shoestrings of believers.

**HUNGARY.—THE LAW.**—Dr. Schonberger the first Jew ever permitted to exercise the profession of an advocate in Hungary, was sworn in at Pesth on the 11th of January. *J. C.*

**COMMUNICATIONS.**—Communications for the columns of the GLEANER ought to be sent in at the beginning of the week. Wednesday evening all matter is expected to be in type, and the forms sent to press early on Thursday.

**SAN FRANCISCO GERMAN STAGE.**—The German theatrical performances at the American Theatre, for next Sunday evening, will consist of the popular comedy in four acts, "Das Gefaengnis, oder Weltmann und Buchermensch," to conclude with the pleasant vaudeville "Kosack, Franzose und Vierlaenderin, oder Snack plattdeutsch mit mi," in which piece, on a former occasion, Mrs. Meaubert as Marie was received with great applause. We anticipate a full house. *P. J.*

Die No. 2 des "Offenen Briefes an die Radikal Reform der Judenthums" ist fuer die Presse bereit und wird der Oeffentlichkeit uebergeben werden, sobald sich hundert subskribenten, zu 50 Cents, darauf gefunden haben werden. Unterzeichnungen werden in der Wohnung des Herausgebers, Powell st., No. 1611, zwischen Green und Union street, erbeten. *A. SALOMON.*

**CIGARS AND TOBACCO.**—We call the attention of the trade to the advertisement of Weil & Co., importers of cigars, tobacco, pipes, matches, &c. *P. J.*

**NEW STORE.**—Ackerman Bros. have opened a new store at No. 302 Kearney street, near Bush, and have on hand a large stock of Dry Goods, Fancy Goods, Silks, &c. See advertisement. *P. J.*

**CHEAP PRICES.**—Mr. J. D. Burdick, of the New York Price Store, sells first class goods at very low prices. For particulars see advertisement.

**MARRIED.**  
In this city, May 1st, by Dr. Julius Eckman, Adolph Philippson to Philippina Samiel.

**WEIL & CO.,**  
Importers of Havana and Domestic CIGARS, Tobacco, Pipes, Matches, &c.

**NO. 226 FRONT STREET,**  
Near Sacramento, San Francisco.

N. B.—WEIL & CO. receive regular shipments of Havana Cigars, selected for this Market by our Agent in Havana, and have always some on hand.

Also—Genuine Meerscham Pipes, German Fancy Pipes, French Clay Pipes, &c. *my2 3m*

**New York Price Store.**

**THE BEST BERLIN ZEPHYR WORSTED,**  
ALL COLORS,

**25 Cents per Ounce.**

**THE BEST EMBROIDERY SILK,**  
50 CENTS PER BUNCH.

**Thompson's Hoops, - - - \$1**

FANCY GOODS, EMBROIDERIES, &c., &c.,  
As low as any First Class House in New York.

**J. D. BURDICK,**  
*my2 3m* 651 Clay Street, San Francisco.

**New Store and New Goods!**  
**ACKERMAN BROS.,**

Have opened a New Store at  
**NO. 302 KEARNEY STREET.**

One door south of Bush,  
And invite the Public to examine their large stock of

**Dry Goods, Fancy Goods, Silks, Etc.**

We have received per last Steamer  
**FIFTY PIECES OF EXCELLENT SILK,**  
Which we can sell at 50 Cents a Yard.

**ACKERMAN BROS.,**  
302 Kearney Street, one door south of Bush;  
and 648 Sacramento Street.

**Philip A. Roach,**  
WHOLESALE DEALER IN

**Foreign and Domestic**

**WINES & LIQUORS!**

**No. 701 Sansome Street,**  
Corner Jackson street.

Has always in Bond and Duty Paid  
**SCHIEDAM SCHNAPPS, OLD BRANDIES,**  
**JAMAICA RUM, IRISH WHISKY,**  
**SCOTCH WHISKY, RYE WHISKY,**  
**PURE OLD PORT,**  
**SHERRY, SOUTHERN,**  
**NE, CLARET,**  
**CHAM,**  
**PANGE,**  
**ETC.**

Interior dealers would do well to examine the quality of the Stock. *my2 3m*

**RUSS HOUSE,**  
**SAN FRANCISCO,**

**ON MONTGOMERY STREET,**

Extending from Pine to Bush streets.

**This Hotel having been Leased by the**  
subscribers for a term of years,

**IS NOW OPEN**  
For the Reception of Guests, and

**WILL BE CONDUCTED IN ALL ITS DEPARTMENTS**  
**AS A FIRST CLASS HOTEL.**

The patronage of the traveling public is solicited.  
*ap25 3m* **HARDENBERGH & DYER.**

**GUILLEMIN,**  
(Successor to L. M. Onfray.)

**Wholesale and Retail Dealer in**

**WINE AND LIQUORS**

Of Every Description.

**No. 207 Kearny Street,**  
Near Sutter, San Francisco.

Also—HAVANA CIGARS. *ap25 3m*

**AUCTION HOUSES, &c.**

**H. M. NEWHALL & CO.,**

**COR. OF HALLECK & SANSOME STS.**

**Salesroom,**

**Fireproof Brick Building,**

Corner of Sacramento and Battery Streets.

**GEO. W. CHAPIN & CO**

**Lower side of Plaza, near Clay street,**  
**SAN FRANCISCO,**

**EMPLOYMENT OFFICE**

**AND GENERAL AGENCY,**

Furnish all kinds of help for Families, Hotels

Farmers, Mining Companies, Mills, Factories

Shops, &c., &c.

Also have a REAL ESTATE AGENCY  
and attend to all business in that line.

**AMERICAN THEATRE.**—Sansome street, corner Halleck.

**San Francisco German Stage!**  
Under the Direction of.....Mr. A. MFAUBERT

**Sunday Evening.....May 4th, 1862,**

Will be performed, for the first time in this city, popular comedy, in four acts, by Roderick Benedix, author of "Mathilde," and "Die drei Junggesellen," entitled,

**DAS GEFAENGNISS!**  
oder, Weltmann und Buchermensch!

Doctor Hagen.....Mr. W. Viereck  
Mathilde.....Mme. Henriette Meaubert  
Baron Wallbeck.....Mr. Adolph Meaubert

Ramsdorf, Mr. Louis; Adelgunde, Mme. Werner; Freidheim, Mr. Sahl; Hermine, Miss Werner; Gunther, Mr. Moellr; Turnkey, Mr. Menzel; Policeman, Mr. Neuberg.

To conclude with the successful vaudeville, with song and dances, entitled

**KOSACK, FRANZOSE UND VIERLAENDERIN!**  
oder, Snack plattdeutsch mit mi!

Jean-Jean Recruit.....Mr. A. Meaubert  
Anne-Marie.....Mme. Henriette Meaubert  
Swan, Kosack.....Mr. W. Viereck

In active preparation, the most celebrated character play of the present age, with all the original music, by D. Kalisch and O. Berg, entitled

**Das Volk wie es sieht und lacht!**

Tickets for all parts of the house can be obtained on Saturday and Sunday from 10 to 2 o'clock. Persons who have secured seats are politely requested to be particular in observing their respective numbers.

**PRICES OF ADMISSION,**

Private Boxes.....\$10 00  
Dress Circle and Parquette.....1 00  
Pit.....50  
Galleries.....25

Doors opens at 7; to commence at 8

**Star Cloak Store!**

**M. MORGENSTERN,**  
MANUFACTURER OF

**CLOAKS & MANTILLAS,**  
No. 635 Sacramento Street,

Between Montgomery and Kearny streets, near Webb, San Francisco.

**The Latest Style of Patterns**  
Received by Every Steamer.

**CLOTHS, SILKS, AND ALL NECESSARY TRIMMINGS**  
ALWAYS ON HAND.

**Dress Making**  
Done to Order,

Of the Latest Fashions.

The entire Working Department will be under the management of Mrs. Morgenstern, formerly Miss Kastel. Machine Sewing done to order. *ap25 3m*

**GOLDEN SHOWER!**

**Here is a Perpetual Golden Shower for**  
those who can appreciate Simple Truth, Honesty and Practical Experience, and despise Quackery, Braggadocio, Pseudo-Science and Humbuggery.

As time doth change,  
So my Prices Lower.

They are no the same  
As in Days of Yore.

Destroying the Nerve of a Tooth, Fifty Cents.

Extracting a Tooth, One Dollar, and less, according to the number Extracted.

Inserting a Tooth on a healthy root, Three Dollars, and less, according to the number inserted.

Filling a Tooth with Pure Gold, Two Dollars, and less, according to the number Filled.

A Full Upper and Full Lower Set of Teeth, on Fine Gold Plate, from Fifty to Sixty Dollars each.

A Full Upper and Full Lower Set of Teeth, on Silver Plate, from Twenty Five to Thirty Dollars each. And parts of Sets of Teeth, much reduced from my former charges.

Extracting Children's Teeth, Fifty Cents, and less, according to the number Extracted. And all other operations in like proportion.

**T. H. PARKER, Surgeon-Dentist.**  
Office—Head of the Plaza, No. 3 Brenham Place, two door south of Monumental Engine House.

Office hours from 8 A. M. to 3 P. M. *ap25 3m*

**JACOB ZECH,**

**First Premium**

**Pianoforte Manufacturer,**

**No 529 California Street,**  
Between Montgomery and Kearny Streets.

The undersigned begs to announce to his numerous friends and the public, that he has a fine assortment of these celebrated **Seyn Octave Over-**

strung Three stringed PIANOS of his own manufacture, which are superior in their tone and finish to any instruments made here or in the Eastern States.

Purchasers are requested to call and examine my Pianos before buying elsewhere.

Every Instrument made by me will be warranted for three years.

Pianos tuned and repaired. *ap25 3m* **JACOB ZECH.**

**Wholesale Book Establishment.**

**A. ROMAN & CO.,**

**IMPORTERS & DEALERS IN BOOKS.**

**419 Montgomery Street,**  
Between Sacramento and California Streets

**SAN FRANCISCO.**

16 New Books received by every Steamer.

Books Imported to Order on Short Notice. *ap25 3m*

**A. LEVENTHAL,**

**Tailoring, Cleaning & Repairing**  
NEATLY DONE.

**NO. 804 CLAY STREET,**  
Northwest corner of DuPont street, San Francisco.

**GRAND OPENING**  
Of the Latest Styles of

**CLOAKS & MANTILLAS!**

**Wholesale & Retail.**

**At M. WURKHEIM,**  
(Late of J. Jaffe & Co.)

**No. 615 Sacramento Street.**

Orders from the Country promptly attended to.

**GRAND CONCERT**  
AND  
**PERFORMANCE!**

**AT THE**

**WILLOWS,**

**On Sunday, April 27th.**

By the the Model Troupe now playing at Gilbert's Melodeon, consisting of

**FEMALE & MALE MINSTRELS!**

This favorite place of resort is now in elegant style, having been recently fitted up for the Summer Amusements. The accommodations are abundant and excellent.

The Manager assures the Public that the Performance will be of a Chaste and Classic character.

**Price of Admission:**

Parquette.....25 Cents

Orchestra.....50 Cents

**S. Brannan,**

**Real Estate, Commercial, and General Agent,**

**No. 420 MONTGOMERY STREET,**  
Between Sacramento and California.

**Building Lots, Stores, Houses and**  
**Ranches, For Sale and To Let.**

Money to Loan on Bond and Mortgage, or on approved securities.

Rents Collected, and all other business appertaining to the above, attended to with promptness and dispatch.

All orders from the interior, for the purchase of goods or merchandise promptly attended to.

**Property For Sale.**

**Two Lots on Bush Street,** suitable for Home-  
steads, or Business purposes, 23 feet 6 inches each, by 87 feet in depth.

Terms—Part Cash, balance on time.

**Also—Choice Homesteads on Folsom and First**  
streets.

**Lot on Folsom Street,** near the northeast corner of First street, 25 feet by 87 feet in depth.

**Also—Lots on First Street,** near the northeast corner of Folsom, 25 feet by 87 feet in depth.

—Also—

**Desirable Property for Invest-**  
**ment, on S. E. cor. Second and Mission sts.,**  
One hundred feet square, covered with light Brick  
Stores, all rented to the first of next May.

—Also—

**Pier No. 8,**

Or Lot No. 649, on Stuart, running through to East street, 1 Street piled, capped and plankd. Rented to the first of May next.

**Also—Lot No. 589,** on the southeast corner of Market and main streets, 45 feet 10 inches on Market, and 137 feet on Main street.

**French Merino Sheep!**

Bucks and Ewes, full blood.

**Also—1,000 Ewes,** half blood French Merinos.

**Also—French Merinos,** three-quarter blood. This Spring's Buck Lambs can be had by applying before the first of May.

**Also—2,500 Acres School Land Warrants** of the first issue.

**Also—Five Brick Stores** in Sacramento City on Front street, opposite the Railroad and Steamboat Depot, between K and L streets. Part Cash, balance on time.

**Also—One Lot in Sacramento,** 40 feet by 150 feet in depth, on Front street, between J and K sts.

**Also—One Brick Store** in Sacramento, 24 feet by 60 feet in depth, on J street, between front and Second streets.

**Also—One Valuable Lot** for Business, 60 feet square, on the corner of J and Front streets, Sacramento City.

—Also—

**Two Farms**

of 300 acres each, on the Feather River, opposite the town of Nich las, 16 miles below Marysville. This property will be disposed of on long credit and low interest with One quarter paid down. *a, 4-1m*

**Groceries! Groceries**

**A. FLAGG & Co.,**

**No. 531 Washington Street,**  
rick Building, below Montgomery Block,

**WILL SELL:**

64 Pounds Crushed Sugar.....\$1 00

74 do Brown Sugar, very light.....1 00

9 do Good Brown Sugar.....1 00

25 do No 1 Chinese Sugar.....2 50

10 do Malaga Raisins.....1 00

18 pound box No 1 Family Soap.....1 25

They have also constantly on hand all kinds of TEAS of excellent quality; choice BUTTER, received every week at the lowest prices. Also, 2,000 Gross of Vienna Par or Matches, in large and small boxes; 1,000 Gross of superior Eagle Matches, etc., etc., which they offer to the Trade at reduced rates.

Goods delivered to all parts of the City free of charge. *ap18 3m*

**CAPITOL CHOP HOUSE,**

**CONRAD LINDNER, PROPRIETOR**

**NO. 420 WASHINGTON STREET,**  
Between Sansome and Battery Streets,

San Francisco.

Constantly on hand the Best Brands of Liquors in San Francisco. *ap18 3m*

**J. A. BAUER'S**

**Drug Store and Apothecary,**

Laboratory for Chemical Preparations.

**186 Washington Street, below Kearny.**

Agent for C. Hamps' Chemical Manufactory. *ap18 3m*

**LITTLE & BURROWS'**

**Billiard Rooms,**

**No. 537 Sacramento Street,**  
Adjoining Barry & Patten's, **SAN FRANCISCO**

The Best Lighted and Most Comfortable Billiard Rooms in the City. *ap18 3m* **ED. M. BURROWS,**  
404 W. LITTLE.



## BOARDING HOUSES, &amp;c.

AU. J. SAULMAN.

F. L. LAUNSTRI.

## SAULMAN'S

## COFFEE SALOON,

GERMAN BAKERY, AND CONFECTIONARY  
Armory Hall Building.No. 128 Montgomery Street, corner of Sacramento,  
SAN FRANCISCO.

AGENCY FOR RUSSIAN CAVIAR.

Wedding Ceremonies, Balls, Parties  
ETC. ETC. ETC.ORDERS FOR CONFECTIONERY, PASTRY, JEL-  
LIES, CREAM, etc. for Wedding Ceremonies  
and Parties, received bySAULMAN  
—ARMORY HALL BUILDING—

No. 128 Montgomery Street,

Who will furnish Families, Boarding Houses, and Hotels  
with all articles usually sold in a Bakery and Confection-  
ery Store, of a superior quality, on reasonable terms, and  
at the shortest notice.His long residence and extended custom is sufficient  
warranty of the superiority of his productions.

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## WARSCHAUER'S HOTEL

PINE STREET, NEAR MONTGOMERY,

(ADJOINING RUSS' BLOCK.)

THIS ELEGANT HOTEL, lately finished, is provided  
with all the modern improvements, and with every  
convenience desirable.The House is elegantly furnished; can accommodate  
individuals and families with single and double rooms.Several Bath-Rooms are attached to the Hotel, which  
are free of charge to the customers of the house.The Table is strictly Kosher, and will always be provided  
with the best the market affords.Furnished Rooms without Board, and Board without  
Rooms.The undersigned is also prepared to accommodate a  
considerable number of boarders for Pesach.

Early applications are solicited.

Rates moderate.

Mrs. Warschauer, Proprietress

mr28-1f

## STECKLER



## EXCHANGE,

Corner of Sansome & California sts.  
This new and spacious hotel, centrally  
located, merits the attention of every business man  
visiting the city, as also of all those who love tranquil  
comfort, and good table.  
Coaches will convey guests to and from the house.  
EDWARD STECKLER, Proprietor.MRS. STODOLE'S  
NEW YORK HOTEL.

Battery str., bet. Sacramento &amp; Commercial.

New York Hotel.—This spacious hotel  
contiguous to the Sacramento boats, and cen-  
trally located, has been leased by Mrs. Sto-  
dole, long and favorably known in our com-  
munity as the dispenser of the best things the  
market affords. The hotel has been thor-  
oughly refitted, and city boarders, as also strangers  
from the country, will find this house a pleas-  
ant and comfortable home.ST. NICHOLAS  
HOTEL.

Corner Sansome and Commercial Streets

This Popular Resort for our Merchants,  
situated in the centre of the Business  
Locality of San Francisco, is prepared  
to accommodate Single gentlemen and  
Families, residents and strangers.Every effort will be made in future as  
heretofore to meet the demands of cus-  
tomers.

## MINERVA HALL.

Cor. California &amp; Kearny Str.

Jacob Knell &amp; Daniel Batteux.

This spacious Hall, with a number of smaller rooms  
connected with it, is very eligible for

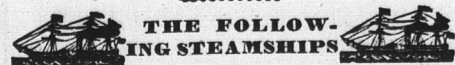
WEDDINGS, PARTIES, BALLS ETC.

Refreshments of every kind, also Coffee, Wines, etc.  
are always on hand.

A Billiard Saloon is also connected with it.

## STEAMERS.

## Pacific Mail Steam Ship Co.'s Line.



Will be despatched in the month of May, 1862:

GOLDEN GATE, Captain Pearson, Thursday, May 1.

SONORA, Captain Hudson, Thursday, May 8th.

GOLDEN AGE, Captain Baby, Friday, May 16th.

ST. LOUIS, Captain Lapidge, Saturday, May 24th.

ORIZABA, Captain Farnsworth, May 31st.

From Folsom Street Wharf, at 9 A. M.

Punctually,  
For Panama.Passengers will be conveyed from Panama to Aspinwall  
by the Panama Railroad Company, and from Aspinwall  
to New York by the Atlantic and Pacific Steamship  
Company.

FORBES &amp; BABCOCK, Agents,

Corner Sacramento and Leidesdorf streets.

## Summer Arrangement.

ON AND AFTER THURSDAY, May 1st, the favorite, fast running steamer

Sophie McLane,

CHAS. THORNE, MASTER,  
Will leave Broadway Wharf DAILY (Sundays excepted)  
at 2 o'clock P. M., connecting at ALVISO with Stages

For Santa Clara, San Jose, Gilroy.

San Juan and Watsonville,

And through to SANTA CRUZ on same day.

Returning, leaves Alvizo DAILY, at 7 o'clock A. M.

connecting with the Stages that leave San Jose and

Santa Clara at 6 o'clock.

THROUGH TICKETS will be furnished on board.

Stages also connect daily to and from the WARM

SPRINGS.

Fare to Alvizo, Santa Clara and San Jose, \$2.

my28-1f J. WHITNEY, Jr., President.



TH. AUG. AUBERLEN.

ROBERT EHMAN.

## IRON SAFE FACTORY

## AUBERLEN &amp; CO.,

208 SACRAMENTO ST.,

SAN FRANCISCO.

Keep constantly on hand, and make to  
order, a superior article of Fire and Burglar  
Proof Safes of all sizes with the Latest Im-  
provements.

Safes Repaired and Exchanged.

Orders For Safes Filled in Ten Days Notice.

## FASHIONABLE EMPORIUM!

No. 129 Montgomery Street.

MRS. IRWIN

Respectfully announces to

her Patrons and the

Public that she is now

constantly receiving the

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all being selected with great care, are war-  
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Great Pain Annihilator. He will warrant to cure  
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Millinery and Dress Making Rooms,  
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Over Cleary & Brennan's Dry Goods Store, (adjoining  
New Music Hall.)  
SAN FRANCISCO.

The LATEST CHANGES in  
Paris and London Fashions  
introduced immediately after the arrival of each Steamer  
**Wholesale and Retail.**  
N. B.—Orders from the Country carefully executed.  
mb21 3m

**CHR. G. STAHL,**  
PRACTICAL  
**HATTER!**  
No. 709 Clay Street,  
First Hat Store, above Kearny Street,  
SAN FRANCISCO.

Home Manufactured Silk Hats, First Quality, \$6  
" " " " Second " \$5  
Also keeps constantly on hand  
All Kinds of Hats, Caps, etc.  
ORDERS PUNCTUALLY ATTENDED TO.  
ml4-3m

BUY ALL YOUR  
PEARLS  
....OF....  
**TUCKER!**

## YANKEE NOTIONS!

Toys and Fancy Goods!  
IMPORTED FROM FIRST HANDS.

Perfumery, Combs, Brushes,  
Cabas, Recticules, Fans, Work Boxes, Dressing  
Cases, Opera Glasses, Purses, Toilette  
Boxes, Cigar Cases, Writing  
Desks, Watch Stands,  
Spy Glasses,

Children's Carriages, Rocking Horses, Baskets,  
Drums, Flags, Alp. Blocks, Chessmen,  
Chess-Boards, Crib-Boxes,  
Games, Toy-Books,  
China Ware,  
Vases, Bo-  
hemian  
ware,  
Etc., Etc., Etc.

The Trade are especially invited to examine my Stock,  
which for Variety and Cheapness, has not an equal in  
the City

**A. KOHLER,**  
18-3m Sansome Street, San Francisco.

כשר כשר  
**Groceries! Poultry!**

**J. HERRMAN,**  
Corner Sutter & Dupont Streets,  
Keeps always on hand an excellent Stock of

**FAMILY GROCERIES.**  
**POULTRY.**

Families may be supplied with excellent POULTRY  
of every kind—alive, or already prepared, for daily use,  
or for Weddings, Parties, etc., all at reasonable prices.

**כשר Groceries! Poultry! כשר**  
J. HERRMAN has an excellent Stock of Pesach  
Groceries on hand. He will be glad to supply Families  
at reasonable rates.

Orders to any part of the city punctually attended to.  
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**W. SCHRAUBSTADTER,**  
Teacher of Vocal & Instrumental  
**MUSIC,**  
No. 805 Bush Street.  
Gives Lessons in Singing and Piano-forte. Can be seen  
at his residence No. 805 Bush Street, or at Gray's Music  
Store, Clay street, near Montgomery.  
ap18-3m

**COLLINS & CO.**  
**EAGLE HAT STORE,**  
**TUCKER'S HALL,**  
323 MONTGOMERY STREET.

O. J. COLLINS, formerly Eagle Hat Store, Commercial  
Street, and late of LAMOTT & COLLINS, Sacramento City  
and J. C. COLLINS, late of Washington Street, are now  
carrying on the Hat Business in all its Branches, and  
are determined to please all that will patronage them.  
Hats of all kinds made to Order.

New Styles per every Steamer.  
Remember the Prices to suit the times.

**COLLINS & CO.,**  
**EAGLE HAT STORE,**  
**TUCKER'S HALL,**  
323 MONTGOMERY STREET.

**TIFFANY,**  
**EAGLE HAT STORE,**  
627 Washington Street,  
Old No. 117,  
Opposite Maguire's Opera House,  
SAN FRANCISCO.

UNION  
CLOTHING STORE!

IF YOU WANT  
GOOD GOODS CHEAP

LOOK AT THE FOLLOWING  
**List of Prices:**

We are selling  
Good Black Coats at.....\$10 00  
Good Black Coats at.....14 00  
Fine Silk Mixed Coats at.....18 00  
Fine Silk Mixed Coats at.....20 00  
Fine Business Suits at.....20 00  
Fine Business Suits at.....25 00  
Fine Cassimere Pants at.....5 00  
Good Cassimere Pants at.....4 00  
Good Working Pants at.....2 50  
Good Working Pants at.....1 75  
Good Miners' Coats at.....6 00  
Fine Silk Vests at.....3 00  
Fine Cloth Vests at.....2 00  
Working Vest at.....1 50  
Best White Shirts at.....1 00  
Good White Shirts at.....1 00  
Grey Shirts and Drawers at.....0 75  
White Shirts and Drawers at.....0 75

Hats, Caps, Tyks, and Vail  
In the same low proportion:

Citizens and strangers will find it to  
their advantage to call and look at our Goods and Prices,  
as we are bound to sell Goods cheaper than any other  
house in the city.

**FINK & SUTTON,**  
No. 538 Clay Street,  
Between Montgomery and Sansome.



HENRY BUSH,

THE  
Well-known Old Established  
**DAGUERIAN ARTIST**

AND  
PHOTOGRAPHIC ARTIST,  
Established in this city since a series of years, and  
having executed Likenesses of all kinds and all sizes,  
the full satisfaction of my numerous customers, but say

Remember Bush's Gallery,  
622 Kearny Street, near Commercial.

**JULIUS SCHMIDT,**  
**UPHOLSTERER AND PAPER-HANGER**  
761 Clay Street,

Above the Plaza, San Francisco.  
Has constantly on hand a good assortment of  
**Upholstering Goods, Cornices**  
**WINDOW-SHADES, CURTAIN MATERIALS**  
**SECOND-HAND FURNITURE** upholstered and new  
to look equal to new.  
**HAIR AND SPRING MATTRESSES** made to order.  
All orders promptly executed with  
neatness and dispatch.  
mh14-3m

## Employment

**BRADY'S**  
**EMPLOYMENT**

**GENERAL AGENCY OFFICE,**  
633 Kearny Street,  
Bet. Clay & Commercial Sts. San Francisco.

**HOUSES AND STORES RENTED AND**  
**RETS COLLECTED.**  
Hotels, Boarding Houses, Saloons, Grocery  
Stores, and Property of all descriptions Bought and  
Sold.

Hotels, Private Families, Farmers, Manu-  
facturers, Merchants, etc., furnished with  
the Best Class of Male and  
Female Help.

Refers, by permission, to the Most Rev. Bishop  
Aleman, Very Rev. P. Maguire, Rev. Francis  
Church, Vallejo street; Rev. St. Francis  
Church, Notre Dame des Victoires, and  
Conducted by THOS. BRADY, late of the New  
York Dry Goods Store.

## Real Estate.

**Cards of Caribee and Salmon River**  
**ASSORTED PACKAGES OF**  
**STATIONERY**  
Consisting of beautiful

**Views of San Francisco,**  
6 Sheets of Letter Paper, assorted,  
3 Sheets Commercial No. 6 Paper,  
3 do of fine Lad. Letter Paper,  
3 fine Envelopes,  
8 do do ornamented, assorted,  
3 Steel Pens, best quality,  
1 Penholder,  
1 Leaf of English Blotting Paper,  
All beautifully arranged—a solid set for the  
sum of **TWENTY-FIVE CENTS**.  
The Views of San Francisco alone in the  
price of the whole Package.

**A. ROSENFELD,**  
No. 602 Montgomery Street, near  
Clay Street.

Assorted Packages of Paper, for sale